

## **BUILDER APPLICATION**

# FOR PARTICIPATION IN THE PROFESSIONAL WARRANTY PROGRAM AND MEMBERSHIP IN THE PROFESSIONAL WARRANTY PURCHASING GROUP

Please print or type all information requested:

Authorized representative must sign where indicated below. If accepted for participation, a \$200.00 application fee will be charged to firm's account. This charge will appear on the first monthly builder statement.

**REPRESENTATIONS:** The Applicant Firm represents and warrants that the information contained in this application and any supplemental business information supplied to Professional Warranty Service Corporation (PWSC) is true and complete to the best of Applicant Firm's knowledge.

**AUTHORIZATION TO OBTAIN AND DISCLOSE INFORMATION:** The Applicant Firm authorizes PWSC or its representative(s) to conduct an investigation of the Applicant Firm's activities, make certain inquiries, and obtain credit information and reports from third parties as may be necessary for the determination of Applicant Firm's financial and technical ability to meet its obligations. Applicant Firm directs all credit reporting agencies or sources provided to PWSC by Applicant to make available to PWSC and its representative(s) any information in the possession of such agencies or sources concerning Applicant Firm.

By:			
(signature of auth	(title)		
(printed name of au	(printed name of authorized representative of applicant)		
APPLICANT FIRM:			
Builder Entity Name:			
Street:	City:	State: Zip:	
Contact Person:	Title:	HOP: 🖫 Yes 🖫 No	
Office Phone:	Cell Phone:	Fax:	
Email Address:	Website:_		
Date Firm Founded:	n or firm owning 10% or more of the appli	*If checked, attach copy of Agreement. cant firm; Individuals with an ownership	
Controlling Principal:	Ownership %:	FIN # / Social Security:	
Other Principal:	Ownership %:	FIN # / Social Security:	
Other Principal:	Ownership %:	FIN # / Social Security:	
Other Principal:	Ownership %:	FIN # / Social Security:	
Other Principal:	Ownership %:	FIN # / Social Security:	
3. IF THE APPLICANT FIRM IS \	WHOLLY OWNED BY ANOTHER FIRE	M, PLEASE PROVIDE:	



4. Has the Applicant Firm, any of its Principals, or any Firm with which they have been affiliated, filed for BANKRUPTCY or been adjudicated bankrupt witin the last seven (7) years? 

YES 
NO If yes, attach a copy of the discharge papers or current status. 5. KEY COMPANY CONTACTS: PLEASE LIST THE INDIVIDUAL(S) IN EACH OF THE FOLLOWING ROLES. WHERE APPLICABLE, FOR PWSC TO DISTRIBUTE APPROPRIATE COMMUNICATION, MATERIALS, DOCUMENTS, ET AL, ONCE APPLICANT HAS BEEN APPROVED. A. Head of Sales: Name:\_\_\_\_\_\_ Office Phone:\_\_\_\_\_ \_\_\_\_\_Email Address:\_\_\_\_ Street Address if Different from Applicant Firm Address:\_\_\_\_\_ **B.** Head of Marketing: Name:\_\_\_\_\_ \_\_\_\_\_ Office Phone:\_\_\_\_\_ Cell Phone:\_\_\_\_\_ Email Address:\_\_\_\_ Street Address if Different from Applicant Firm Address:\_\_\_\_\_ \_\_\_\_\_Office Phone:\_\_\_\_ **C.** Administrator (Home Enrollments): Name:\_\_\_\_ \_\_\_\_\_ Email Address:\_\_\_\_ Street Address if Different from Applicant Firm Address: **D.** Head of Warranty Service/Customer Care: Name:\_\_\_\_\_ Office Phone: Cell Phone: Email Address: Street Address if Different from Applicant Firm Address:\_\_\_\_\_ 6. PRIOR EXPERIENCE IN A WARRANTY PROGRAM / CUSTOMER SERVICE SYSTEMS: 
 Warranty Company Name:
 From:
 To:
 Has Applicant Firm, any of its principals, or its parent company, ever been expelled, terminated, or suspended from another Warranty Program? **TYES NO** If yes, attach separate sheet with details. **A.** Is the applicant firm currently involved in any litigation? Yes No If yes, is the applicant firm the defendant?  $\square$  Yes  $\square$  No B. In the last 12 months have any complaints been filed against the applicant with the following agencies? (check box(es) only if the answer is "YES") ☐ HUD/FHA ☐ Veterans Administration ☐ FmHA ☐ Warranty Company ☐ Licensing Agency ☐ Better Business Bureau ☐ Builder Association **C.** If you checked any of the above agencies, are any of the complaints unresolved?  $\Box$  Yes  $\Box$  No If you checked yes, attach a separate sheet with details on the nature of the complaint and the current status. 7. ACTIVITY: Number of homes sold (closed) in past 12 months \_\_\_\_\_ Total Sales \$\_\_\_\_ Average Sales Price \$\_\_\_\_ % sold by type: Single Family Detached:\_\_\_\_\_% Single Family Attached:\_\_\_\_\_% Condo:\_\_\_\_\_% Projected number of homes to be sold in next 12 months:\_\_\_\_\_ Average Sales Price \$\_\_\_\_\_ % of homes anticipated to be sold with FHA or VA backed financing: Note: If you plan to build any detached home or condominium structure with a sales price in excess of \$4,000,000 contact PWSC prior to completing application. Do you plan to build a home or condo structure with a sales price in excess of \$4,000,000? YES NO 8. INSPECTION INFORMATION: Does Applicant Firm currently build in any areas where construction inspections are not performed by a governmental or municipal inspection authority (other than FHA or VA required inspections)? 🔲 YES 🛄 NO

PWSC-250Z Rev - 06/2016



**Construction Sites:** PROVIDE THE LOCATION OF THREE (3) HOMES PRESENTLY UNDER CONSTRUCTION AT VARIOUS STAGES (FOUNDATION, FRAME, FINISH).

-	<b>A.</b> Subdivision:	County:	City:	
	Address of Home:			
E	<b>B.</b> Subdivision:	County:	City:	
(			City :	
9. I	DENTIFY BY STATE ALL AREAS			
ŀ		ne applicant constructed homes? (incluing principal built homes under a	ide time frames): different name than the applicant	firm?
I	f yes, provide: FIRM NAME:	MARKET ARE	A: DATES:	
- 1	fapplicant builds in New Jersey, p	rovide DCA#:		
	LENDER / CONSTRUCTION FINA			
			ources): Construction Loans:_	
			e: % Owner/Partner Money:_	%
			<b></b>	
	Financial Affiliations:	opies of completed Customer Contrac	cts	
_		count - Bank Name:		
•	# of Years experience w/applic			
			Phone No.:	
			ber(s):	
F			DOI (3)	
-	# of Years experience w/applic			
			DI N	
			Phone No.:	
			ber(s):	
(				
	# of Years experience w/applic			
			Phone No.:	
			per(s):	
L				
	# of Years experience w/applic			
			Phone No.:	
	Contact Person:			



11. SUPPLIERS / SUBCONTRACTORS: PLEASE PROVIDE MAJOR TRADE REFERENCES WHICH APPLICANT HAS TRADED WITH FOR MORE THAN SIX (6) MONTHS. A. Concrete/Masonry: # Years: Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_ Email: **B.** Plumbing:\_\_\_\_\_\_ # Years:\_\_\_\_\_ Phone No.\_\_\_\_\_ Address: \_\_\_\_\_ Fax No:\_\_\_\_ **C.** Electrical:\_\_\_\_\_\_ # Years:\_\_\_\_\_ Phone No.:\_\_\_\_\_\_ Address: Fax No.: Email: # Years: Phone No.: **D.** Framing: Address: Email: FaxNo.: **E.** Other:\_\_\_\_\_\_\_ # Years:\_\_\_\_\_ Phone No.:\_\_\_\_\_\_ Address: Email:\_\_\_\_\_ FaxNo.:\_\_\_\_ **F.** Other: # Years: Phone No.: Address:\_\_\_ FaxNo.: Email: **G.** Other: # Years: Phone No.: Address: Email: \_\_\_\_\_ Fax No.: \_\_\_\_\_ # Years: Phone No.: H. Other: Address:

### ATTACHMENTS TO THE APPLICATION THAT MUST BE SUBMITTED FOR PROGRAM APPROVAL

I. Other: \_\_\_\_\_\_ # Years: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Email:\_\_\_\_\_ Fax No.: \_\_\_\_

Email:\_\_\_\_\_ Fax No.: \_\_\_\_\_

#### **ALL APPLICANTS:** Please include:

Address:

- 1. Two (2) signed Participation Agreements (PWSC 200)
- 2. Copy of current Commercial General Liability Certificate of Insurance (Declarations Page) with PWSC identified as a certificate holder
- 3. COMPLETE HOMEOWNER REFERENCE LIST BELOW. Provide homeowner name, complete address of home, email address, settlement date (month & year), final sales price and the home/work/cell telephone numbers of homeowner
- 4. Builder Resume and Company History

#### SEND COMPLETED APPLICATION PACKAGE TO:

PROFESSIONAL WARRANTY SERVICE CORPORATION (PWSC) 4443 BROOKFIELD CORPORATE DRIVE SUITE 300

CHANTILLY, VA 20151

TELEPHONE: 800.850.2799 FAX: 800.851.2799

EMAIL: sales@pwsc.com



## **HOMEOWNER REFERENCES**

**LIST HOMEOWNER REFERENCES CLOSED BY APPLICANT IN PRECEDING 3 TO 36 MONTHS, using the Form below.** Please provide home buyer name, complete address of home, settlement date (month & year), final sales price and contact information for the home buyer, preferably email and home/cell numbers.

\*If you sell less than 12 homes per year, you are required to submit six (6) homeowner references. If you are applying as a High Volume Builder who sells 12 or more homes per year, you are required to submit 12 homeowner references.

Date:		_		
Appli	cant Firm Name:			
1.	Homeowner Name:			
	Address of Home:			
	Settlement Date:		Final Sales Price:	
	Homeowner Email:			
	Homeowner Phone: (h)	; (w)	(c)	
2.	Homeowner Name:			
	Address of Home:			
	Settlement Date:		Final Sales Price:	
	Homeowner Email:			
	Homeowner Phone: (h)	; (w)	(c)	
3.	Homeowner Name:			
	Address of Home:			
	Settlement Date:		Final Sales Price:	
	Homeownerr Email:			
	Homeowner Phone: (h)	; (w)	(c)	
4.	Homeowner Name:			
	Address of Home:			
	Settlement Date:		Final Sales Price:	
	Homeowner Email:			
	Homeowner Phone: (h)	· (w)	(c)	



5.	HomeownerName:			
	Address of Home:			
	Settlement Date:	Final Sa	les Price:	
	Homeowner Email:			
	Homeowner Phone: (h)	; (w)	(c)	
6.	HomeownerName:			
	Address of Home:			
	Settlement Date:	Final Sa	les Price:	
	Homeowner Email:			
	Homeowner Phone: (h)	; (w)	(c)	
	*CONTIN	UE FOR HIGH VOLUME B	UILDERS*	
7.	Homeowner Name:			
	Address of Home:			
	Settlement Date:	Final Sa	les Price:	
	Homeowner Email:			
	Homeowner Phone: (h)	; (w)	(c)	
8.	HomeownerName:			
	Address of Home:			
	Settlement Date:			
	Homeowner Email:			
	Homeowner Phone: (h)	; (w)	(c)	
9.	HomeownerName:			
	Address of Home:			
	Settlement Date:			
	Homeowner Email:			
	Homeowner Phone: (h)	; (w)	(c)	



10	. HomeownerName:			
	Address of Home:			
	Settlement Date:		Final Sales Price:	
	Homeowner Email:			
	Homeowner Phone: (h)			
11.	HomeownerName:			
	Address of Home:			
	Settlement Date:		Final Sales Price:	
	Homeowner Email:			
	Homeowner Phone: (h)	; (w)		_(c)
12.	HomeownerName:			
	Address of Home:			
	Settlement Date:		Final Sales Price:	
	Homeowner Email:			
	Homeowner Phone: (h)	: (w)		(c)



4443 Brookfield Corporate Drive Suite 300 Chantilly, VA 20151

> p: 800.850.2799 f: 800.851.2799 www.pwsc.com